## PRESERVE ASSOCIATION BOARD OF DIRECTORS

### **REGULAR MEETING**

Wednesday, March 12th, 2025 6:00 pm

## **MINUTES**

## **Resident Comments and Concerns:**

Meeting call to order: President, Michael Beukema at 6:00 pm

Present: Michael Beukema, Tim Rush, Paul Musegades, Traci Bartz, Shon Clark, Kent Wood, Lisa Hokkanen, Ali Clare,

Anya Lemon, Cindy Fuchs (Admin), Scott Anderson (General Manager)

Absent: Traci Bartz

## Agenda approval:

Resolve to approve the agenda for March 12<sup>th</sup>, 2025. Moved by Paul and seconded by Shon.

## **Approve Minutes:**

Resolve to approve the minutes of February 12st, 2025. Moved by Paul and seconded by Shon.

## **General Manager Report:**

#### Financial:

**Dues Collection Pace:** <\$20k> from last year which was + \$150k on 2023 **Delinquent Accounts Update:** >90 days is on par with 2024 ~\$17k.

Foreclosure: The one that just recently began has paid 30% up front and gone on a 10-month payment plan.

**Audit:** took place March 6<sup>th</sup>

Schwab MM: these accounts were open one year ago. We have had no cash flow issues transferring funds. Ops

interest up 106%, Reserve interest up 121%.

## **Updates:**

Summer Festival: August 8-10 for Bingo, Music festival and Scavenger hunt

**Pool**: lifeguard recruitment letters have gone out. 4 referrals have been received.

**Grounds**: recruitment letters have gone out. Planning our planting schedule and ordering trees, shrubs and plants.

**Tree Planting**: the city program was adjusted to accommodate our needs better we ordered 39 trees and will be picking them up the day before the general public.

**Tree Taskforce**: we will be inventorying trees on Preserve property later this summer.

**RPBCWD Grant**: applications not taken until mid-May. Will target additional shoreline restoration.

Hennepin County Good Steward Grant: Has been submitted for 600' of shoreline resto

**Hennepin County Healthy Tree Canopy Grant**: formulating to use \$10k grant removing ash trees and replant with a more diverse ecosystem.

# Treasurer's Q&A:

### **Committee Reports:**

- 1. Investment: Lee will be here at the April meeting and will be attending the annual meeting
- 2. **Design Review:** year to date there have been 4 requests, all have been approved
- 3. Maintenance: Drinking fountain in the barn has been replaced. Trees are being trimmed
- 4. **Event:** Winter Blast was a success with 35 RSVPs and others stopping by
- 5. Nominating: will put info in the newsletter, and will see if anyone is interested in a board position.

## **Board Discussion:**

 Annual meeting agenda reviewed. Any changes will be discussed further at April's meeting. Annual meeting letter will go out after discussion at next months meeting

# **Adjourn Board Meeting\***

Moved by Kent and seconded by Lisa at 7:19 pm

# **Upcoming Dates:**

Thai Chi – Thursday afternoons in March Yoga – Thursdays April and May Next Board Meeting – Wednesday April 9<sup>th</sup> Spring Clean-up Day – Tuesday April 22<sup>nd</sup> Blood Drive – Wednesday April 23<sup>rd</sup> Annual Meeting – Tuesday May 13<sup>th</sup> Garage Sales – Saturday May 17<sup>th</sup>

Next Board Meeting- Wednesday April 9th, 2025 6:00pm