



# The Preserve

— A S S O C I A T I O N

## Preserve Pathways Newsletter

Issue 4

October 2021

### Save the Date

Preserve Board  
meetings:

September 8  
October 13  
6:00 pm

November TBD  
December TBD

Clean-up Day  
October 9

Smash Burger  
Fundraiser  
October 20

Wine Tasting  
November 12

Blood Drive  
November 17

Papa Murphy's  
Fundraiser  
November 24

Santa  
December 19

### Office Hours:

**Tue - Fri**

**8:30 am -**

**4:30 pm**

**Closed Sat/  
Sun/Mon**

### Blood Drive

The Preserve will be teaming up with Renew Apartments and will be hosting a blood drive. The American Red Cross will be in the Barn, Wednesday, November 17 from 1:00 pm - 7:00 pm. If you are interested in participating in this great cause, please go to:

[www.redcrossblood.org](http://www.redcrossblood.org)

Donate blood

Find a blood drive

Look for The Preserve site for  
Wednesday, November 17th.

Thank you!



### FREE Wine Tasting

Back by popular demand, The Preserve wine tasting!

Please join us Friday, November 12 from 6:00 pm-8:00 pm.

Winery representatives will be here pouring their wines and offering information about them. They will be answering questions, whether they be the most basic or Master Sommelier level, they will keep you informed.

Please RSVP to Cindy at 952-941-8400 or by emailing [cindy@preserveassociation.com](mailto:cindy@preserveassociation.com) by November 9th.

Lights snacks will be provided.



Please remember: The Preserve Office is an official PROP drop off location.

## UPDATES:

**Firewood:** We have free firewood available (you must split), please contact [scott@preserveassociation.com](mailto:scott@preserveassociation.com) for more details and to schedule a time to pick up.

**Garbage Cans:** Please remember to bring in all trash, recycling & yard waste bins. Can's should only be out on pick up day.

**50th Anniversary:** Planning for The Preserve's 50th anniversary will begin on September 15th at 7:00 pm at the Barn. Please let us know if you would like to help, or stop by for the meeting. If you have questions contact [cindy@preserveassociation.com](mailto:cindy@preserveassociation.com).

**Lost and Found:** If you feel you may have left an item at the pool over the summer, please contact Cindy at [cindy@preserveassociation.com](mailto:cindy@preserveassociation.com) before October 5th. Any items left at the pool will be donated to PROP after the 5th.

**Fundraising for Trees at The Preserve:** Mention The Preserve when you order and they will donate 20% of your bill towards purchasing trees in The Preserve at the following:

**Smash Burger**—Wednesday, October 20th, 11:00 am - 9 pm. 8045 Flying Cloud Drive.

**Papa Murphy's**—Wednesday, November 24th, 12:0pm - 7 pm. 10165 Hennepin Town Rd.



**Santa is returning from North Pole this year!**  
December 19th

1:00-2:00 pm or 2:30-3:30 pm

- \* Don't miss this popular event
- \* Snacks and activities included
- \* Each family gets a personal visit with Santa
- \* RSVP is a must as we have limited space email [cindy@preserveassociation.com](mailto:cindy@preserveassociation.com)
- \* \$5.00 suggested donation per child



## **REMINDERS:**

**The office hours:** Tuesday-Friday from 8:30 am- 4:30 pm.

**Selling your home:** Contact The Preserve Office. The new homeowner must be provided a resale disclosure certificate as well as association documents prior to closing. Without it, the sale of your home could be delayed. If you are planning to sell your home, please let your agent know you are part of The Preserve Association and have them contact [cindy@preserveassociation.com](mailto:cindy@preserveassociation.com).

**Making changes to your property:** If you have any plans for changes to your property, please review our covenants. Any thing done to the outside of your home must be approved by the Design Review committee before starting your project. This includes painting, tree removal, landscaping, driveways and roofs. Forms can be found on our website or by calling or stopping by our office.

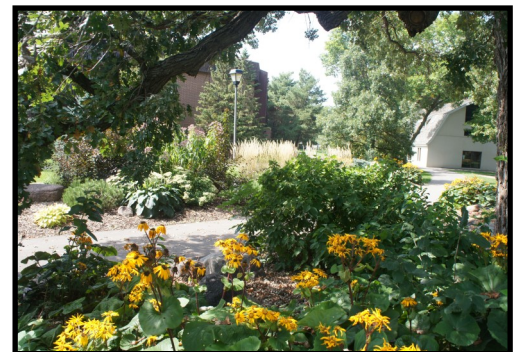
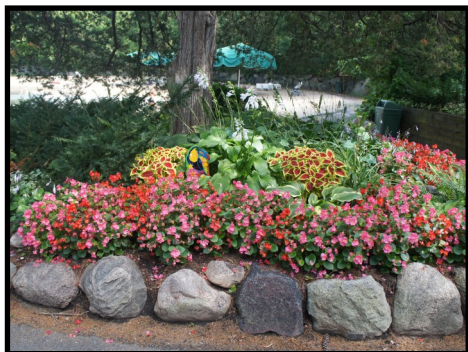
**Preserve Party Room:** Is available to rent! Please call to check availability.

**Dogs in The Preserve:** We love seeing dogs in The Preserve. Please remember to keep your dogs on a leash and pick up after them. There are many garbage cans through out, please do not throw waste bags in the trees or in the lake. Thank you.

**Email:** Please consider contacting us and ask to be added to our email list to receive updates and reminders on things happening in The Preserve.

## **Preserve Cleanup day!**

Clean up around The Preserve and along Anderson Lakes Parkway. Meet at the Barn at 10:00 am on Saturday, October 9th. Gloves and trash bags will be provided. This is a nice event for families and makes great volunteer hours for high school students. Let's take pride in our community and help to keep our neighborhood clean. Please RSVP to [Cindy@preserveassociation.com](mailto:Cindy@preserveassociation.com)



The Preserve Association  
11221 Anderson Lakes Pkwy  
Eden Prairie, MN 55344  
Phone: 952-941-8400  
[www.preserveassociation.com](http://www.preserveassociation.com)

Office Hours

Tuesday-Friday  
8:30 am-4:30 pm  
*Closed Sat/Sun/  
Mon*

Preserve Board of Directors

Tim Rush, President

Paul Musegades, Vice President

Chris Domnisoru, Treasurer

Kay Haak, Secretary

Traci Bartz, Director

Shon Clark, Director

Dean Swanson, Director

Kent Wood, Director

Rick Neville, Director

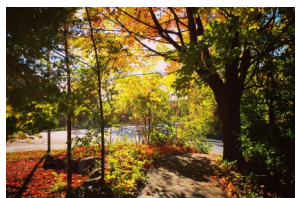
Preserve Staff Members

Scott Anderson  
General Manager  
[scott@preserveassociation.com](mailto:scott@preserveassociation.com)

Cindy Fuchs  
Administrative Assistant  
[cindy@preserveassociation.com](mailto:cindy@preserveassociation.com)

Kelly Lindquist  
Pool Manager

NON-PROFIT ORG  
US POSTAGE  
PAID  
PERMIT NO. 689  
Hopkins



*GREETINGS FROM THE  
PRESERVE ASSOCIATION*

## Thank you for a great season!

We hope you enjoyed your time at The Preserve Pool. We would like to thank everyone who used the pool along with our fantastic staff that helped make it happen. This year the pool attendance was **11,691**. This is our highest attendance since 2013. Please remember:

**DO NOT THROW YOUR TAGS AWAY! THE TAGS ARE PERMANENT AND WILL BE USED FROM YEAR TO YEAR! There is a \$15.00 fee to replace any lost cards.**

